

2018 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2018 BUDGET)

MUNICIPALITY: BOROUGH OF OCEANPORT COUNTY: MONMOUTH

| John Coffey | 12/31/2019 |
|---------------------------------|---------------------|
| Mayor's Name | Term Expires |
| Municipal Officials | |
| | 8/1/2013 |
| Jeanne Smith | Date of Orig. Appt. |
| Municipal Clerk | C-1696 |
| | Cert No. |
| Peggy L. Warren | T-1040 |
| Tax Collector | Cert No. |
| Catherine D. LaPorta | N-1667 |
| Chief Financial Officer | Cert No. |
| Robert W. Swisher | 439 |
| Registered Municipal Accountant | Lic No. |
| Scott Arnette | |
| Municipal Attorney | |
| Official Mailing Address of M | unicipality |
| BOROUGH OF OCEANP | PORT |
| 315 EAST MAIN STRE | ET |
| OCEANPORT NEW JERSE | |
| Fax # : 732-222-0904 | 4 |

| Governing Body Men | nbers |
|--------------------|--------------|
| Name | Term Expires |
| Patricia Cooper | 12/31/2018 |
| Richard Gallo | 12/31/2020 |
| William Deerin | 12/31/2018 |
| Joseph A. Irace | 12/31/2019 |
| Robert Proto | 12/31/2020 |
| Stephen Solan | 12/31/2019 |
| | |
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Please attach this to your 2018 Budget and Mail to:

Director

Division of Local Government Services

Department of Community Affairs

Post Office Box 803

Trenton, New Jersey 08625

Division Use Only

Municode

Public Hearing Date

2018

MUNICIPAL BUDGET

Municipal Budget of the Borough of Oceanport, County of Monmouth, for the Fiscal Year 2018.

| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 19th day of April, 2018 and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30–4.4(d). Certified by me, this 19th day of April, 2018 | | | | Clerk 315 EAST MAIN STREET Address OCEANPORT, NEW JERSEY 07757 Address |
|--|---------------------------------------|---|---|---|
| | | | | 908-789-0710 Phone Number |
| It is hereby certified that the approved But an exact copy the original on file with the CI correct, all statements contained herein are equals the total of the appropriations Registered Municipal Accountant SUPLEE, CLOONEY & COMPANY 308 EAST BROAD STREET WESTFIELD, NEW JERSEY 07090 Address | erk of the Governing Body, that all a | additions are revenues of April, 2018 | exact copy the original on fill all statements contained here | e approved Budget annexed hereto and hereby made a part is an e with the Clerk of the Governing Body, that all additions are correct, ein are in proof and the total of anticipated revenues equals the total e budget is in full compliance with the Local Budget Law, N.J.S. 40:4-1 et seq. Certified by me, this 19th day of April, 2018 Chief Financial Officer |
| | | DO NOT U | SE THESE SPACES | |
| CERTIFICATION to be raise | ON OF ADOPTED BUDGET | | dvertise this certification form) | CERTIFICATION OF APPROVED BUDGET |

It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

Dated:

2018

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

Dated:

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

i:______2018

of law and approval is given pursuant to N.J.S. 40A:4-79.

E

SHEET 1

MUNICIPAL BUDGET NOTICE

SECTION 1.

| e it Further Resolved,that said Bu | udget be published in the | Link News | - | in the issue of | April 26 | , 20 |
|---|--|--|-----------------------|------------------|------------|------|
| ne Governing Body of the BOROUGH OF OCEANPORT does hereby app | | prove the following as the Budget for the year 2018: | | | | |
| RECORDED VOTE | | | | | | |
| (Insert last name) | 1 DEERIN | { | ABSTAINE | D { | | |
| | (GALLO | { | | | | |
| | AYES { JRACE | NAYS { | | | | |
| | { PROTO | { | ABSENT | 1 COOPER | | |
| | 1 SOLAN | { | | | | |
| Notice is I | nereby given that the Budget and Tax R | esolution was approved by the GOVERNING | G BODY of the BOROUGH | OF OCEANPORT, CO | UNTY OF MO | NMOU |
| April 19 | , 2018 | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | YEAR 2018 |
|---|--|--------------|
| GENERAL APPROPRIATIONS FOR:(REFERENCE TO ITEM AND SHEET NUMBER SHOULD BE OMITTED IN ADVI | ERTISED BUDGET) | xxxxxxxxxxxx |
| 1. APPROPRIATION WITHIN "CAPS"- | | xxxxxxxxxxx |
| (A) MUNICIPAL PURPOSES {(ITEM H-1, SHEET 19) (N.J.S. 40A:4-45.2)} | | 6,602,222.27 |
| 2. APPROPRIATIONS EXCLUDED FROM "CAPS" | | xxxxxxxxxxx |
| (A) MUNICIPAL PURPOSE {(ITEM H-2.SHEET 28) (N.J.S. 40A:4-45.3 AS AMENDED)} | | 1,675,765.52 |
| (B) LOCAL DISTRICT SCHOOL PURPOSES IN MUNICIPAL BUDGET (ITEM K,SHEET 29) | | 0.00 |
| TOTAL GENERAL APPROPRIATIONS EXCLUDED FROM "CAPS" (ITEM O, SHEET 29) | | 1,675,765.52 |
| 3. RESERVE FOR UNCOLLECTED TAXES (ITEM M,SHEET 29) - BASED ON ESTIMATED 98.12% PERCENT O | F TAX COLLECTIONS | 430,000.00 |
| 4. TOTAL GENERAL APPROPRIATIONS (ITEM9, SHEET 29) | BUILDING AID ALLOWANCE 2018 - \$ FOR SCHOOLS-STATE AID 2017 - \$ | 8,707,987.79 |
| 5. LESS: ANTICIPATED REVENUES OTHER THAN CURRENT PROPERTY TAX (ITEM 5,SHEET 11) (i.e. SURPLUS, MISCELLANEOUS REVENUES AND RECEIPTS FROM DELINQUENT TAXES) | | 2,649,314.82 |
| 6.DIFFERENCE: AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET (AS FOLLOWS) | | xxxxxxxxxxx |
| (A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TA | XES (ITEM 6(a),SHEET 11) | 6,058,672.97 |
| (C) MINIMUM LIBRARY TAX (ITEM 6(c), SHEET 11) | | 0.00 |
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EXPLANATORY STATEMENT - (CONTINUED)

SUMMARY OF 2017 APPROPRIATIONS EXPENDED AND CANCELED

| | GENERAL BUDGET | WATER UTILITY | SWIMMING POOL | | |
|--|----------------|---------------|---------------|---------|---|
| | | | UTILITY | UTILITY | EXPLANATIONS OF APPROPRIATIONS FOR |
| | | | | | "OTHER EXPENSES" |
| BUDGET APPROPRIATIONS - ADOPTED BUDGET | 8,788,262.34 | | | | |
| | | | | | The amounts appropriated under the title of "Other |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87 | 156,182.62 | | | | Expenses" are for operating costs other than "Salaries & |
| EMERGENCY APPROPRIATIONS | | | | | Wages". |
| EMERGENCI AFFROFRIATIONS | | | | | Some of the items included in "Other Expenses" are: |
| TOTAL APPROPRIATIONS | 8,944,444.96 | | | | |
| EXPENDITURES: | | | | | Materials, supplies and non-bondable equipment; |
| PAID OF CHARGED (INCLUDING RESERVE FOR | | | | | |
| UNCOLLECTED TAXES) | 8,319,629.63 | | | | Repairs and maintenance of buildings, equipment, |
| | | | | | roads, etc. |
| RESERVED | 624,669.35 | | | | |
| | | | | | Contractual services for garbage and trash removal, |
| UNEXPENDED BALANCES CANCELED | 145.98 | | | | fire hydrant service, aid to volunteer fire companies, etc. |
| TOTAL EXPENDITURES AND UNEXPENDED | | | | | |
| BALANCES CANCELED | 8,944,444.96 | | | | Printing and advertising, utility services, insurance |
| | | | | | and many other items essential to the services rendered |
| OVEREXPENDITURES* | | | | | by municipal government. |

^{*} SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2017 RESERVED."

EXPLANATORY STATEMENT - (CONTINUED)

BUDGET MESSAGE

Under the terms of the Borough's various labor contracts certain employees are required to make contributions towards their Health Benefits. The following schedule discloses the impact of these contributions on the 2018 Budget:

Projected Group Health Insurance Costs - 2018 \$1,006,788.00

Projected Employee Contributions - 2018 (88,060.00)

Group Health Insurance Budget Appropriation - 2018 \$918,728.00

"CAPS" CALCULATIONS

N.J.S.40A:4 - 45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS", it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2017 budget for Total General Appropriations certain 2017 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by 2.50% and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2017 Total General Appropriations. The Total General Appropriations may also be increased by 3.5%, if prior, to the introduction of the 2018 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.

Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

SHEET 3B

EXPLANATORY STATEMENT - (CONTINUED)

BOROUGH OF OCEANPORT

"CAPS" CALCULATIONS

| Total General Appropriations for 2017 | \$8,788,262.00 |
|---|----------------|
| Add: Cap Base Adjustment | |
| Adjusted Total General Appropriations for 2017 | 8,788,262.00 |
| Less Exceptions: | |
| Total Other Operations | \$192,000.00 |
| Total Interlocal Service Agreements | 175,000.00 |
| Total Public & Private Programs | 259,400.00 |
| Total Capital Improvements | 125,000.00 |
| Total Municipal Debt Service | 1,014,820.00 |
| Deferred Charges | 405,316.00 |
| Reserve for Uncollected Taxes | 430,000.00 |
| Total Exceptions | 2,601,536.00 |
| Amount on Which Percentage is Applied | 6,186,726.00 |
| 3.50% "CAP" | 216,535.41 |
| Allowable Operating Appropriations before Additional Exceptions | |
| per (N.J.S.A. 40a: 4 - 45.3) | 6,403,261.41 |
| Add: | |
| Increase in Ratables from New Construction & Improvements | 35,778.00 |
| Cap Bank | 251,489.98 |
| Maximum Allowable Appropriations After Modifications | \$6,690,529.39 |

EXPLANATORY STATEMENT - (CONTINUED) BOROUGH OF OCEANPORT SUMMARY FY 2018 TAX LEVY "CAPS" CALCULATION

| LEVY CAP CALCULATION PRIOR YEAR AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES LESS: PRIOR YEAR CAPITAL IMPROVEMENT FUND & DOWN PAYMENTS | 5,849,668 |
|--|--|
| LESS: PRIOR YEAR DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES CHANGES IN SERVICE PROVIDER (+/-) | 164,000 |
| NET PRIOR YEAR TAX LEVY FOR MUNICÍPAL PURPOSES FOR CAP CALCULATION PLUS 2% CAP INCREASE | 5,685,668 113,713 |
| PLUS PRIOR YEAR EXTRAORDINARY AID AWARD ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS EXCLUSIONS: CHANGE IN DEBT SERVICE AND EXISTING COUNTY LEASES (+/-) ALLOWABLE LOSAP INCREASES | 5,799,381 |
| ALLOWABLE PENSION INCREASES CURRENT YEAR DEFERRED CHARGES: EMERGENCIES ALLOWABLE INCREASE IN HEALTH CARE COSTS CAPITAL IMPROVEMENT FUND AND/OR DOWN PAYMENT ON IMPROVEMENTS | 36,797 64,000 |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED ADD TOTAL EXCLUSIONS LESS CANCELLED OR UNEXPENDED WAIVERS LESS CANCELLED OR UNEXPENDED EXCLUSIONS | 100,797 |
| ADJUSTED TAX LEVY ADDITIONS: | 5,900,032 |
| NEW RATABLES: INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS) PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100) NEW RATABLE ADJUSTMENT TO LEVY CY 2015 CAP BANK UTILIZED IN CY 2018 AMOUNTS APPROVED BY REFERENDUM | 6,343,600 0.56 35,778 122,864 |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION AMOUNT to be RAISED by TAXATION for MUNICIPAL PURPOSES | 6,058,673 6,058,673 |
| Under Tax Levy Cap | 0 |

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | "FCOA" | ANTICIP | ATED | REALIZED IN |
|--|----------|------------|------------|---------------------|
| | | 2018 | 2017 | CASH IN 2017 |
| URPLUS ANTICIPATED | 08-101 | 871,000.00 | 806,000.00 | 806,000.0 |
| URPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTO ####### | 08-102 | | | |
| TOTAL SURPLUS ANTICIPATED | 08-100 | 871,000.00 | 806,000.00 | 806,000.0 |
| SCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXX |
| LICENSES: | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXX |
| ALCOHOLIC BEVERAGES | 08-103 | 800.00 | 800.00 | 1,382.0 |
| OTHER | 08-104 | 2,800.00 | 2,800.00 | 3,333.0 |
| FEES AND PERMITS | 08-105 | | | |
| FINES AND COSTS: | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXX |
| MUNICIPAL COURT | 08-110 | 148,190.00 | 150,000.00 | 148,193.5 |
| OTHER | 08-109 | | | |
| INTEREST AND COSTS ON TAXES | 08-112 | 59,900.00 | 60,000.00 | 59,910.3 |
| INTEREST AND COSTS ON ASSESSMENTS | 08-115 | | | |
| PARKING METERS | 08-111 | | | |
| INTEREST ON INVESTMENTS AND DEPOSITS | 08-113 | 17,615.00 | 1,115.00 | 31,597.6 |
| ANTICIPATED UTILITY OPERATING SURPLUS | 08-114 | | | |
| COST OF SEWER TREATMENT | 08-117 | | | |
| CABLE T.V. FRANCHISE FEE | 08-118 | | | |
| SEWER FLOW CHARGES - INDUSTRIAL USERS | 08-119 | | | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|--|--------|-------------|------------|---------------------|
| | | 2018 | 2017 | CASH IN 2017 |
| CELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): | | | | |
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| TOTAL SECTION A: LOCAL REVENUES | 08-001 | 229,305.00 | 214,715.00 | 244, |

| OFNEDAL DEVENUES | | | | |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES | "FCOA" | ANTICIPA | | REALIZED IN |
| | | 2018 | 2017 | CASH IN 2017 |
| 3. MISCELLANEOUS REVENUES - SECTION B; STATE AID WITHOUT OFFSETTING APPROPRIATIONS | | | | |
| LEGISLATIVE INITIATIVE MUNICIPAL BLOCK GRANT | 09-201 | | | |
| EXTRAORDINARY MUNICIPAL AID (N.J.S.A. 52:27D-118.35) | 09-204 | | | |
| CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF AID | 09-200 | | | |
| ENERGY RECEIPTS TAX (P.L. 1997, CHAPTERS 162 & 167) | 09-202 | 542,848.00 | 542,848.00 | 542,848.0 |
| SUPPLEMENTAL ENERGY RECEIPTS TAX | 09-203 | | | |
| MUNICIPAL PROPERTY TAX ASSISTANCE | 09-205 | | | |
| MUNICIPAL HOMELAND SECURITY ASSISTANCE AID | 09-206 | | | |
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| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09-001 | 542,848.00 | 542,848.00 | 542,848.0 |

| GENERAL REVENUES | "FCOA" | ANTIC | IPATED | REALIZED IN | |
|--|-------------|-------------|-------------|--------------|--|
| | 2018 | | 2017 | CASH IN 2017 | |
| OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17) | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 | 218,410.00 | 200,000.00 | 286,236 | |
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| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | | | | W-7.11 | |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES: | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H AND N.J.A.C. 5:23-4.17) | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 | | | | |
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| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08-002 | 218,410.00 | 200,000.00 | 286,23 | |

| GENERAL REVENUES | "FCOA" | ANTICIE | PATED | REALIZED IN | |
|---|-----------|-----------|------------|--------------|--|
| | 100/ | 2018 2017 | | CASH IN 2017 | |
| MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | |
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| MUNICIPAL COURT - SEA BRIGHT | 11-490 | 70,000.00 | 70,000.00 | 81,342 | |
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| TOTAL SECTION D: INTERLOCAL MUNICIPAL SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | 11-001 | 70,000.00 | 70,000.00 | 81,34 | |

| GENERAL REVENUES | "FCOA" | ANTIC | IPATED | REALIZED IN |
|--|-------------|-------------|-------------|--------------|
| | N. 2335-459 | 2018 | 2017 | CASH IN 2017 |
| CELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08-003 | | | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|-------------|-------------|-------------|--------------|--|
| | | 2018 2017 | | CASH IN 2017 | |
| LLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
| CLEAN COMMUNITIES PROGRAM | 10-701 | | 13,495.34 | 13,495.3 | |
| ALCOHOL EDUCATION REHABILITATION FUND | 10-702 | | 1,415.48 | 1,415.4 | |
| MUNICIPAL ALLIANCE ON ALCOHOLISM AND DRUG ABUSE | 10-703 | | | | |
| SAFE AND SECURE COMMUNITIES PROGRAM - P.L. 1994, CHAPTER 220 | 10-704 | | | | |
| NEIGHBORHOOD PRESERVATION - BALANCED HOUSING | 10-705 | | | | |
| HANDICAPPED RECREATION OPPORTUNITIES GRANT | 10-706 | | | | |
| SMALL CITIES GRANT | 10-707 | | | | |
| BODY ARMOR GRANT | 10-712 | | 1,624.83 | 1,624.8 | |
| NJDCA ZONING CODE ENFORCEMENT GRANT | 10-722 | | | | |
| DCA POST SANDY GRANT GIS | 10-771 | | | | |
| DCA POST SANDY GRANT EAST MAIN STREET | 10-772 | | | | |
| DCA MONMOUTH PARK REDEVELOPMENT | 10-865 | | | | |
| DHS EMERGENCY MANAGEMENT GRANT-DCA | 10-722 | | 2,141.18 | 2,141.1 | |
| DHS EMERGENCY MANAGEMENT GRANT-COUNTY | 10-723 | | 128,714.00 | 128,714.0 | |
| DHS EMERGENCY MANAGEMENT GRANT | 10-724 | | 9,400.00 | 9,400.0 | |
| DRUNK DRIVING ENFORCEMENT FUND | 10-725 | | 8,791.79 | 8,791.7 | |
| COUNTY OPEN SPACE | 10-726 | 200,000.00 | 250,000.00 | 250,000.0 | |
| | | | | | |

| GENERAL REVENUES | "FCOA" | ANTIC | REALIZED IN | | |
|--|------------|-------------|--------------|--------------|--|
| | | 2018 | 2017 | CASH IN 2017 | |
| CELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED): | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
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| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXX | |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES | 10-001 | 200,000.00 | 415,582.62 | 415,5 | |

| GENERAL REVENUES | "FCOA" | ANTICI | PATED | REALIZED IN | |
|---|-------------|-------------|-------------|---------------------|--|
| | | 2018 | 2017 | CASH IN 2017 | |
| SCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | |
| UTILITY OPERATING SURPLUS OF PRIOR YEAR | 08-116 | | | | |
| UNIFORM FIRE SAFETY ACT | 08-106 | | | | |
| SALE OF MUNICIPAL ASSETS | 08-120 | | | | |
| NJSEA-AMOUNTS PAID AND RECEIVABLE FOR INTEREST DUE ON ASSESSMENT FUND LOANS | 08-122 | 188,610.00 | 224,885.00 | 194,23 | |
| NJSEA- PAYMENT FOR NJ ENVIRONMENTAL INFRASTRUCTURE TRUST FEES | 08-123 | 18,795.00 | 18,795.00 | | |
| SENIOR CITIZENS HOUSING-IN LIEU OF TAXES | 08-118 | 50,000.00 | 50,000.00 | 59,99 | |
| RESERVE FOR FEMA PROCEEDS | 08-119 | | 301,951.82 | 301,95 | |
| GENERAL CAPITAL SURPLUS | 08-121 | | | | |
| RESERVE FOR DEBT SERVICE | 08-129 | 43,346.82 | | | |
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| "FCOA" | ANTICI | REALIZED IN | |
|------------|--|---|--|
| | 2018 | 2017 | CASH IN 2017 |
| xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx |
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| | GENERAL REVENUES | "FCOA" | ANTICI | REALIZED IN | | |
|-----------------|--|------------|--------------|--------------|--------------|--|
| | | | 2018 | 2017 | CASH IN 2017 | |
| SUI | MMARY OF REVENUES | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| 1. SURPLUS ANTI | CIPATED (SHEET 4, #1) | 08-101 | 871,000.00 | 806,000.00 | 806,000.0 | |
| 2. SURPLUS ANTI | CIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102 | | | | |
| 3. MISCELLANEO | US REVENUES: | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXX | |
| TOTAL | SECTION A: LOCAL REVENUES | 08-001 | 229,305.00 | 214,715.00 | 244,416.5 | |
| TOTAL | SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09-001 | 542,848.00 | 542,848.00 | 542,848.0 | |
| TOTAL | SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08-002 | 218,410.00 | 200,000.00 | 286,236.0 | |
| TOTAL | SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 11-001 | 70,000.00 | 70,000.00 | 81,342.4 | |
| TOTAL | SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08-003 | | | | |
| - | SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC & PRIVATE REVENUES | 10-001 | 200,000.00 | 415,582.62 | 415,582.6 | |
| TOTAL | SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-004 | 300,751.82 | 595,631.82 | 556,186.3 | |
| TOTAL | MISCELLANEOUS REVENUES | 13-099 | 1,561,314.82 | 2,038,777.44 | 2,126,611.9 | |
| 4. RECEIPTS FRO | M DELINQUENT TAXES | | 217,000.00 | 250,000.00 | 238,251.03 | |
| 5. SUBTOTAL GEN | NERAL REVENUES (ITEMS 1,2,3 AND 4) | 13-199 | 2,649,314.82 | 3,094,777.44 | 3,170,862.9 | |
| 6. AMOUNT TO BE | RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET: | | | | | |
| A) LOCA | AL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES | 07-190 | 6,058,672.97 | 5,849,667.52 | XXXXXXXXXX | |
| B) ADDI | TION TO LOCAL DISTRICT SCHOOL TAX | 07-191 | | | XXXXXXXXXX | |
| TOTAL | AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET | 97-199 | 6,058,672.97 | 5,849,667.52 | 6,217,453.24 | |
| 7. TOTAL GENERA | AL REVENUES | 13-299 | 8,707,987.79 | 8,944,444.96 | 9,388,316.19 | |

| "FCOA" | FOR 2018 | | FOR 2017 BY | TOTAL FOR 2017 | | |
|-----------|---|--|---|---|---|--|
| "FCOA" | | FOR 2017 | EMERGENCY APPROPRIATION | AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | | | | | |
| | | | | | | |
| 20-100- 1 | 259,996.00 | 256,300.00 | | 256,300.00 | 254,127.00 | 2,173.00 |
| 20-100- 2 | 232,595.00 | 147,686.00 | | 147,686.00 | 134,674.67 | 13,011.3 |
| | | | | | | |
| 20-130- 1 | 84,405.00 | 82,750.00 | | 77,750.00 | 68,916.84 | 8,833.16 |
| 20-130- 2 | 70,350.00 | 81,650.00 | | 81,650.00 | 77,702.15 | 3,947.8 |
| | | | | | | |
| 20-145- 1 | 47,508.07 | 46,576.54 | | 47,576.54 | 47,206.59 | 369.9 |
| 20-145- 2 | 9,315.00 | 8,915.00 | | 8,915.00 | 1,590.12 | 7,324.88 |
| | | | | | | |
| 20-145- 2 | | 100.00 | | 100.00 | | 100.00 |
| | | | | | | |
| 20-145- 2 | | 300.00 | | 300.00 | 272.60 | 27.40 |
| | | | | | | |
| 20-150- 1 | 25,168.50 | 24,675.00 | | 25,675.00 | 25,410.04 | 264.96 |
| 20-150- 2 | 5,800.00 | 5,800.00 | | 5,800.00 | 1,678.97 | 4,121.03 |
| | | | | | | |
| | 20-100- 2 20-130- 1 20-130- 2 20-145- 1 20-145- 2 20-145- 2 20-145- 2 | 20-130- 2 232,595.00 20-130- 1 84,405.00 20-130- 2 70,350.00 20-145- 1 47,508.07 20-145- 2 9,315.00 20-145- 2 25,168.50 | 20-130- 2 232,595.00 147,686.00 20-130- 1 84,405.00 82,750.00 20-130- 2 70,350.00 81,650.00 20-145- 1 47,508.07 46,576.54 20-145- 2 9,315.00 8,915.00 20-145- 2 100.00 20-145- 2 300.00 | 20-100- 2 232,595.00 147,686.00 20-130- 1 84,405.00 82,750.00 20-130- 2 70,350.00 81,650.00 20-145- 1 47,508.07 46,576.54 20-145- 2 9,315.00 8,915.00 20-145- 2 100.00 20-145- 2 300.00 | 20-100- 2 232,595.00 147,686.00 147,686.00 20-130- 1 84,405.00 82,750.00 77,750.00 20-130- 2 70,350.00 81,650.00 81,650.00 20-145- 1 47,508.07 46,576.54 47,576.54 20-145- 2 9,315.00 8,915.00 8,915.00 20-145- 2 100.00 100.00 20-145- 2 300.00 300.00 | 20-100- 2 232,595.00 147,686.00 147,686.00 134,674.67 20-130- 1 84,405.00 82,750.00 77,750.00 68,916.84 20-130- 2 70,350.00 81,650.00 81,650.00 77,702.15 20-145- 1 47,508.07 46,576.54 47,576.54 47,206.59 20-145- 2 9,315.00 8,915.00 8,915.00 1,590.12 20-145- 2 100.00 100.00 272.60 20-145- 1 25,168.50 24,675.00 25,675.00 25,410.04 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | EXPENDED | 2017 |
|--|------------------|------------|------------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| LEGAL SERVICES AND COSTS | | | | | | | |
| Salaries & Wages | 20-155- 1 | | | | | | |
| Other Expenses-Miscellaneous | 20-155- 2 | 153,000.00 | 128,000.00 | | 128,000.00 | 125,304.00 | 2,696.0 |
| ENGINEERING SERVICES AND COSTS | | | | | | | |
| Other Expenses | 20-165- 2 | 60,000.00 | 55,000.00 | | 55,000.00 | 51,600.00 | 3,400.0 |
| LAND USE ADMINISTRATION | | | | | | | |
| PLANNING BOARD AND BOARD OF ADJUSTMENT | | | | | | | |
| Salaries & Wages | 21-180- 1 | 6,500.00 | 6,500.00 | | 6,500.00 | 6,500.00 | |
| Other Expenses | 21-180- 2 | 22,100.00 | 7,100.00 | | 7,100.00 | 6,911.00 | 189.0 |
| PLANNING FEES-LAND DEVELOPMENT | | | | | | | |
| Other Expenses | 21-180- 2 | 25,000.00 | 55,000.00 | | 55,000.00 | 55,000.00 | |
| ENVIRONMENTAL COMMISSION | | | | | | | |
| Other Expenses | 21-186- 2 | 600.00 | 600.00 | | 600.00 | 300.00 | 300.0 |
| PUBLIC SAFETY FUNCTIONS | | | | | | | |
| MUNICIPAL COURT: | | | | | | | |
| Salaries & Wages | 25-490- 1 | 67,600.00 | 65,000.00 | | 65,000.00 | 58,341.78 | 6,658.2 |
| Other Expenses | 25-490- 2 | 9,600.00 | 9,300.00 | | 11,200.00 | 6,007.79 | 5,192.2 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | EXPENDED | 2017 |
|--|-----------|--------------|--------------|---|---|--------------------|-----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC DEFENDER | | | | | | | |
| Salaries & Wages | 25-495- 1 | 3,000.00 | 3,000.00 | | 3,000.00 | 2,000.00 | 1,000.00 |
| POLICE: | | | | | | | |
| Salaries & Wages | 25-240- 1 | 1,619,107.70 | 1,529,079.13 | | 1,529,079.13 | 1,430,401.53 | 98,677.60 |
| Other Expenses: | 25-240- 2 | 139,150.00 | 138,925.00 | | 137,925.00 | 108,297.74 | 29,627.26 |
| EMERGENCY MANAGEMENT SERVICES | | | | | | | |
| Salaries & Wages | 25-252- 1 | 4,000.00 | 4,000.00 | | 4,000.00 | 4,000.00 | |
| Other Expenses: | 25-252- 2 | 15,000.00 | 17,000.00 | | 17,000.00 | 16,911.04 | 88.96 |
| FIRST AID ORGANIZATION-CONTRIBUTION | 25-260- 2 | 44,500.00 | 44,500.00 | | 44,500.00 | 31,398.65 | 13,101.35 |
| FIRE: | | | | | | | |
| Other Expenses: | | | | | | | |
| Miscellaneous | 25-265- 2 | 59,800.00 | 64,800.00 | | 64,800.00 | 47,977.32 | 16,822.68 |
| Fire Hydrant Service | 25-265- 2 | 75,000.00 | 70,000.00 | | 70,000.00 | 60,524.20 | 9,475.80 |
| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDED | 2017 |
|--|------------------|------------|------------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| MUNICIPAL PROSECUTOR | | | | | | | |
| Salaries & Wages | 26-305- 1 | 12,000.00 | 12,000.00 | | 12,000.00 | 12,000.00 | - |
| | | | | | | | |
| PUBLIC WORKS FUNCTION | | | | | | | |
| ROAD REPAIRS AND MAINTENANCE | | | | | | | |
| Salaries & Wages | 26-290- 1 | 372,022.00 | 346,100.00 | | 346,100.00 | 298,625.97 | 47,474.0 |
| Other Expenses | 26-290- 2 | 119,100.00 | 118,100.00 | | 118,100.00 | 76,234.63 | 41,865.3 |
| GARBAGE AND TRASH REMOVAL | | | | | | | |
| Other Expenses | 26-305- 2 | 184,800.00 | 174,800.00 | | 174,800.00 | 165,526.65 | 9,273.3 |
| PUBLIC BUILDINGS AND GROUNDS | | | | | | | |
| Other Expenses | 26-310- 2 | 123,960.00 | 68,960.00 | | 68,960.00 | 56,293.81 | 12,666.1 |
| SHADE TREE COMMISSION | | | | | | | |
| Other Expenses | 26-313- 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 10,500.00 | 4,500.0 |

| APPROPRIATED | | | | | | EXPENDED | 2017 |
|--------------|--|--|---|---|---|--|------|
| "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
| | | | | | | | |
| 26-305- 2 | 34,000.00 | 34,000.00 | | 34,000.00 | 34,000.00 | | |
| | | | | | | | |
| | | | | | | | |
| 27-330- 1 | 2,785.00 | 2,785.00 | | 2,785.00 | 2,785.00 | | |
| 27-330- 2 | 200.00 | 200.00 | | 200.00 | 140.00 | 60.00 | |
| | | | | | | | |
| 27-335- 2 | 500.00 | 500.00 | | 500.00 | | 500.00 | |
| | | | | | | | |
| 27-340- 2 | 4,500.00 | 4,500.00 | | 4,500.00 | 2,383.55 | 2,116.4 | |
| | | | | | | | |
| | | | | | | | |
| 28-370- 1 | 13,500.00 | 13,500.00 | | 13,500.00 | 13,500.00 | | |
| 28-370- 2 | 18,750.00 | 18,750.00 | | 18,750.00 | 15,661.00 | 3,089.00 | |
| | 27-330- 2 27-330- 2 27-335- 2 27-340- 2 | 26-305- 2 34,000.00 27-330- 1 2,785.00 27-335- 2 200.00 27-340- 2 4,500.00 28-370- 1 13,500.00 | 26-305- 2 34,000.00 34,000.00 27-330- 1 2,785.00 2,785.00 27-330- 2 200.00 200.00 27-335- 2 500.00 500.00 27-340- 2 4,500.00 4,500.00 | "FCOA" FOR 2018 FOR 2017 EMERGENCY APPROPRIATION 26-305- 2 34,000.00 34,000.00 27-330- 1 2,785.00 2,785.00 27-330- 2 200.00 200.00 27-335- 2 500.00 500.00 27-340- 2 4,500.00 4,500.00 | ### FOR 2018 FOR 2017 EMERGENCY APPROPRIATION AS MODIFIED BY ALL TRANSFERS 26-305- 2 34,000.00 34,000.00 34,000.00 27-330- 1 2,785.00 2,785.00 200.00 200.00 27-335- 2 500.00 500.00 500.00 27-340- 2 4,500.00 4,500.00 4,500.00 28-370- 1 13,500.00 13,500.00 13,500.00 | FOR 2018 FOR 2017 EMERGENCY APPROPRIATION ALL TRANSFERS CHARGED 26-305- 2 34,000.00 34,000.00 34,000.00 34,000.00 27-330- 1 2,785.00 2,785.00 2,785.00 2,785.00 27-330- 2 200.00 200.00 200.00 140.00 27-335- 2 500.00 500.00 500.00 4,500.00 2,383.55 | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDED | 2017 |
|--|-----------|------------|------------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| SENIOR CITIZENS COMMITTEE | | | | | | | |
| Other Expenses | 28-370- 2 | 3,000.00 | 3,000.00 | | 3,000.00 | 3,000.00 | |
| INSURANCE FUNCTIONS | | | | | | | |
| GENERAL LIABILITY | 23-210- 2 | 120,939.65 | 119,965.00 | | 119,965.00 | 119,965.00 | |
| WORKERS COMPENSATION | 23-215- 2 | 113,741.15 | 112,615.00 | | 112,615.00 | 109,054.28 | 3,560.72 |
| EMPLOYEE GROUP HEALTH | 23-220- 2 | 867,723.00 | 854,900.00 | | 854,900.00 | 771,776.23 | 83,123.7 |
| HEALTH BENEFIT WAIVER | 23-221- 2 | 31,500.00 | 31,500.00 | | 31,500.00 | 31,500.00 | |
| DENTAL | 23-225- 2 | 51,005.00 | 50,500.00 | | 50,500.00 | 45,701.00 | 4,799.00 |
| EDUCATION | | | | | | | |
| EXPENSES OF PARTICIPATION IN FREE COUNTY LIBRARY | | | | | | | |
| Salaries & Wages | 29-390- 1 | 3,500.00 | 2,500.00 | | 3,500.00 | 2,972.89 | 527.1 |
| Other Expenses | 29-390- 2 | 2,000.00 | 2,000.00 | | 2,000.00 | 207.24 | 1,792.76 |
| TRANSPORTATION OF HIGH SCHOOL STUDENTS | | | | | | | |
| Other Expenses | 29-405- 2 | 23,336.00 | 15,600.00 | | 15,600.00 | 15,557.00 | 43.00 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | EXPENDED | 2017 |
|--|-----------|----------|-----------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| OTHER COMMON OPERATING FUNCTIONS | | | | | | | |
| SALARY ADJUSTMENT ACCOUNT | 30-410- 1 | 2,000.00 | 10,000.00 | | 10,000.00 | | 10,000.0 |
| CELEBRATION OF PUBLIC EVENTS: | | | | | | | |
| Other Expenses | 30-420- 2 | 2,500.00 | 2,500.00 | | 2,500.00 | 1,381.00 | 1,119.0 |
| | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | EXPENDE | ED 2017 |
|---|------------|--------------------------------|--------------------------------|---|---|---|---|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UNIFORM CONSTRUCTION CODE- APPROPRIATIONS OFFSET BY DEDICATED REVENUES (N.J.A.C. 5:23-4.17) | XXXXXXXXXX | XXXXXXXXXXXXX XXXXXXXXXXXXX | XXXXXXXXXXXXX XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX XXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| STATE UNIFORM CONSTRUCTION CODE | | | | | | | |
| (N.J.S.A. 42:27D-120 ET SEQ) | | | | | | | |
| Salaries & Wages | 22-195- 1 | 181,943.40 | 172,670.00 | | 172,670.00 | 158,032.48 | 14,637.52 |
| Other Expenses | 22-195- 2 | 22,230.00 | 28,930.00 | | 28,930.00 | 19,879.55 | 9,050.45 |
| CODE ENFORCEMENT | | | | | | | |
| Salaries & Wages | 22-200- 1 | 10,000.00 | 5,250.00 | | 5,250.00 | 5,215.38 | 34.62 |
| Other Expenses | 22-200- 2 | 1,000.00 | 1,000.00 | | 1,000.00 | | 1,000.00 |
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| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPENDI | ED 2017 |
|---|-----------|--------------|--------------|---|---|--------------------|------------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UTILITY EXPENSES AND BULK PURCHASES | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| STREET LIGHTING | 31-435- 2 | 90,000.00 | 90,000.00 | | 90,000.00 | 60,873.83 | 29,126.1 |
| GASOLINE | 31-460- 2 | 60,000.00 | 60,000.00 | | 60,000.00 | 42,636.23 | 17,363.7 |
| ELECTRICITY | 31-430- 2 | 80,000.00 | 80,000.00 | | 80,000.00 | 44,045.70 | 35,954.3 |
| TELEPHONE | 31-440- 2 | 25,000.00 | 25,000.00 | | 25,000.00 | 17,018.34 | 7,981.60 |
| WATER AND SEWER | 31-445- 2 | 42,000.00 | 30,000.00 | | 30,000.00 | 12,163.43 | 17,836.5 |
| NATURAL GAS | 31-446- 2 | 40,000.00 | 40,000.00 | | 40,000.00 | 28,116.74 | 11,883.20 |
| LANDFILL/SOLID WASTE DISPOSAL COSTS | | | | | | | |
| TIPPING FEES | 32-465- 2 | 256,629.60 | 235,440.00 | | 235,440.00 | 225,277.28 | 10,162.72 |
| NJ ENVIRONMENTAL INFRASTRUCTURE TRUST | | | | | | | |
| ADMINISTRATIVE FEES | 45-930- 2 | 18,795.00 | 18,795.00 | | 18,795.00 | 18,795.00 | |
| TOTAL OPERATIONS (ITEMS 8(A)) WITHIN"CAPS" | 34-199 | 5,989,055.07 | 5,653,916.67 | | 5,652,816.67 | 5,043,873.24 | 608,943.4 |
| B. CONTINGENT | 35-470- 2 | | | xxxxxxxxxx | | | |
| TOTAL OPERATIONS INCLUDING CONTINGENT- WITHIN "CAPS" | 34-201 | 5,989,055.07 | 5,653,916.67 | | 5,652,816.67 | 5,043,873.24 | 608,943.43 |
| DETAIL: | | | | | | | |
| SALARIES & WAGES | 34-201-1 | 2,715,035.67 | 2,582,685.67 | | 2,580,685.67 | 2,390,035.50 | 190,650.1 |
| OTHER EXPENSES (INCLUDING CONTINGENT) | 34-201-2 | 3,274,019.40 | 3,071,231.00 | | 3,072,131.00 | 2,653,837.74 | 418,293.26 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDE | D 2017 |
|---|-----------|-------------|-------------|---|---|--------------------|-------------|
| | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES- MUNICIPAL WITHIN "CAPS" | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS | 46-870- 2 | | | XXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| | | | | | | | XXXXXXXXXXX |
| Capital Ordinance to be Funded | | | 111.08 | | 111.08 | 111.08 | XXXXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXXXX |
| | | | | xxxxxxxx | | | xxxxxxxxxx |
| | | | | XXXXXXXX | | | XXXXXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXXXXX |
| | | | | XXXXXXXX | | | xxxxxxxxxxx |
| | | | | XXXXXXXX | | | xxxxxxxxxx |
| | | | | XXXXXXXX | | | XXXXXXXXXX |
| | | | | XXXXXXXX | | | xxxxxxxxxx |
| | | | | XXXXXXXX | | | XXXXXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXXXXX |
| | | | | xxxxxxxx | | | XXXXXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXXXX |
| | | | | xxxxxxxx | | | XXXXXXXXXXX |

| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | EXPENDE | ED 2017 |
|---|-----------|--------------|--------------|-------------------------------------|---|--------------------|-------------|
| | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (E) DEFERRED CHARGES AND OTHER STATUTORY EXPENDITURES- MUNICIPAL WITHIN "CAPS" (CONTINUED) | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| CONTRIBUTION TO: PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NJ | 36-471- 2 | 122,767.20 | 102,306.00 | | 102,306.00 | 97,760.89 | 4,545.1 |
| SOCIAL SECURITY SYSTEM (O.A.S.I.) | 36-472- 2 | 122,400.00 | 120,000.00 | | 120,000.00 | 117,204.74 | 2,795.2 |
| CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND | 36-474- 2 | | | | | | |
| POLICE & FIREMEN'S RETIRE SYSTEM OF N.J. | 36-475- 2 | 363,000.00 | 308,892.00 | | 309,992.00 | 309,961.11 | 30.8 |
| STATE UNEMPLOYMENT INSURANCE | 23-225- 2 | | | | | | |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM (DCRP) | 36-477- 2 | 5,000.00 | 1,500.00 | | 1,500.00 | | 1,500.0 |
| | | | | | | | |
| | | | | | | | |
| TOTAL DEFERRED CHARGED & STATUTORY | | | | | | | |
| EXPENDITURES-MUNICIPAL WITHIN "CAPS" | 34-209 | 613,167.20 | 532,809.08 | | 533,909.08 | 525,037,82 | 8,871.2 |
| (G) CASH DEFICIT OF PRECEDING YEAR | 46-855- 2 | | | | | | |
| H-1) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES WITHIN "CAPS" | 34-299 | 6,602,222.27 | 6,186,725.75 | | 6,186,725.75 | 5,568,911.06 | 617,814. |

| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | EXPENDE | D 2017 |
|---|-----------|-------------|-------------|---|---|--------------------|-------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| HURRICANE SANDY - ADDITIONAL COSTS | 26-310- 2 | 20,000.00 | 120,000.00 | | 120,000.00 | 113,845.34 | 6,154.66 |
| LENGTH OF SERVICE AWARD PROGRAM - (LOSAP) | 43-260- 2 | 72,000.00 | 72,000.00 | | 72,000.00 | 71,300.00 | 700.00 |
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| B. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPENDE | 2017 |
|---|--------|-----------|------------|-------------------------------------|---|--------------------|----------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
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| TAL OTHER OPERATIONS - EXCLUDED FROM "CAPS" | 34-300 | 92,000.00 | 192,000.00 | | 192,000.00 | 185,145.34 | 6,8 |

| 8. GENERAL APPROPRIATIONS | | | APPRO | PRIATED | | EXPEND | ED 2017 |
|---|--------|--------------|--------------|-------------------------------------|---|--------------------|---------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UNIFORM CONSTRUCTION CODE | | | | | | | |
| APPROPRIATIONS OFFSET BY INCREASED | XXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| FEE REVENUES (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX |
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| TOTAL UNIFORM CONSTRUCTION CODE APPROPRIATIONS | 22-999 | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPENDED 2017 | |
|---|-----------|-------------|-------------|---|---|--------------------|-------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| MUNICIPAL COURT-SEA BRIGHT | | | | | | | |
| Salaries & Wages | 42-490- 1 | 65,000.00 | 65,000.00 | | 65,000.00 | 65,000.00 | |
| POLICE DISPATCH-COUNTY OF MONMOUTH | | | | | | | |
| Salaries & Wages | 42-250- 1 | 112,200.00 | 110,000.00 | | 110,000.00 | 110,000.00 | |
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| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 42-999 | 177,200.00 | 175,000.00 | | 175,000.00 | 175,000.00 | |

| 8. GENERAL APPROPRIATIONS | | | APPROI | PRIATED | | EXPEND | ED 2017 |
|---|--------|--------------|--------------|-------------------------------------|---|--------------------|--------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| ADDITIONAL APPROPRIATIONS OFFSET BY | | | | | | | d resources |
| REVENUES (N.J.S. 40A:4-43.3H) | | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
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| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY | | | | | | | |
| REVENUES (N.J.S. 40A:4-45.3H | 34-303 | | 1- | | | | U |

| 8. GENERAL APPROPRIATIONS | | | APPROP | EXPENDE | ED 2017 | | |
|---|-----------|------------|------------|---|---|--------------------|-------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| NJDCA ZONING CODE ENFORCEMENT | 41-722- 2 | | 128,714.00 | | 128,714.00 | 128,714.00 | |
| | | | | | | | |
| | | | | | | | |
| DHS EMERGENCY MANAGEMENT GRANT | 41-724- 2 | | 9,400.00 | | 9,400.00 | 9,400.00 | |
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| BODY ARMOR REPLACEMENT FUND | 41-722- 2 | | 1,624.83 | | 1,624.83 | 1,624.83 | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | EXPENDE | ED 2017 |
|--|-----------|------------|------------|-------------------------------------|---|--------------------|-------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES (CONTINUED) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| CLEAN COMMUNITIES GRANT-STATE AID | 41-701- 2 | | 13,495.34 | | 13,495.34 | 13,495.34 | |
| ALCOHOL EDUCATION REHABILITATION FUND | 41-702- 2 | | 1,415.48 | | 1,415.48 | 1,415.48 | |
| COUNTY OPEN SPACE | 41-771- 2 | 200,000.00 | 250,000.00 | | 250,000.00 | 250,000.00 | |
| DDEF GRANT | 41-772- 2 | | 8,791.79 | | 8,791.79 | 8,791.79 | |
| ZONING CODE ENFORCEMENT | 41-722- 2 | | 2,141.18 | | 2,141.18 | 2,141.18 | |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | 40-999 | 200,000.00 | 415,582.62 | | 415,582.62 | 415,582.62 | |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS" | 34-305 | 469,200.00 | 782,582.62 | | 782,582.62 | 775,727.96 | 6,854.6 |
| DETAIL: SALARIES & WAGES | 34-305-1 | 177,200.00 | 175,000.00 | | 175,000.00 | 175,000.00 | |
| OTHER EXPENSES | 34-305-2 | 292,000.00 | 607,582.62 | | 607,582.62 | 600,727.96 | 6,854.6 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDED | 2017 |
|---|-----------|------------|------------|---|---|--------------------|----------|
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DOWN PAYMENTS ON IMPROVEMENTS | 44-902- 2 | | | | | | |
| CAPITAL IMPROVEMENT FUND | 44-901- 2 | 125,000.00 | 125,000.00 | xxxxxxxxxxx | 125,000.00 | 125,000.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPENDE | ED 2017 |
|--|--------|-------------|-------------|-------------------------------------|---|--------------------|--------------|
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
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| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES: | 41-865 | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX |
| NEW JERSEY TRANSPORTATION TRUST FUND AUTHORITY ACT | | | | | | | |
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| TOTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS" | 44-999 | 125,000.00 | 125,000.00 | | 125,000.00 | 125,000.00 | |

| GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDE | 2017 |
|--|-----------|--------------|--------------|---|---|--------------------|-----------|
| (D) MUNICIPAL DEBT SERVICE - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PAYMENT OF BOND PRINCIPAL | 45-920- 2 | 485,000.00 | 550,000.00 | | 550,000.00 | 550,000.00 | xxxxxxxxx |
| PAYMENT OF BOND ANTICIPATION NOTES AND EMERGENCY NOTES | 45-925- 2 | 39,600.00 | | | | | xxxxxxxxx |
| INTEREST ON BONDS | 45-930- 2 | 274,747.50 | 319,125.00 | | 319,125.00 | 319,125.00 | xxxxxxxxx |
| INTEREST ON NOTES | 45-935- 2 | 127,506.02 | 35,263.29 | | 35,263.29 | 35,137.37 | xxxxxxxxx |
| GREEN TRUST LOAN PROGRAM: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| LOAN REPAYMENTS FOR PRINCIPAL & INTEREST | 45-941- 2 | 26,972.00 | 26,971.96 | | 26,971.96 | 26,971.96 | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| CAPITAL LEASE OBLIGATION | | | | | | | xxxxxxxxx |
| PRINCIPAL | 45-941- 2 | 71,000.00 | 68,000.00 | | 68,000.00 | 68,000.00 | xxxxxxxxx |
| INTEREST | 45-941- 2 | 12,740.00 | 15,460.00 | | 15,460.00 | 15,439.94 | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
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| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| TOT, MUN. DEBT SERVICE - EXCLUDED, FROM "CAPS" | 45-999 | 1,037,565.52 | 1,014,820.25 | | 1,014,820.25 | 1,014,674.27 | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDED | 2017 |
|--|-----------|--------------|--------------|---|---|--------------------|------------|
| (E) DEFERRED CHARGES - MUNICIPAL - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| EMERGENCY AUTHORIZATIONS | 46-870- 2 | | | xxxxxxxxx | | | XXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS- 5 YEARS (N.J.S.A. 40A:4-55) | 46-875- 2 | 44,000.00 | 44,000.00 | xxxxxxxxxx | 44,000.00 | 44,000.00 | xxxxxxxxx |
| SPECIAL EMERGENCY AUTHORIZATIONS- 3 YEARS (N.J.S.A. 40A:4-55.1 &40A:4-55.13) | 46-871- 2 | | | xxxxxxxxx | | | xxxxxxxxx |
| REIMBURSEMENT OF FEMA OVERPAYMENT | 46-873- 2 | | 361,316.34 | xxxxxxxxxx | 361,316.34 | 361,316.34 | XXXXXXXXXX |
| | 46-872- 2 | | | xxxxxxxxxx | | | xxxxxxxxxx |
| | 46-872- 2 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| | 46-872- 2 | | | | | | XXXXXXXXXX |
| | 46-872- 2 | | | xxxxxxxxxx | | | XXXXXXXXXX |
| | 46-872- 2 | | | xxxxxxxxxx | | | XXXXXXXXXX |
| | 46-872- 2 | | | xxxxxxxxxx | | | XXXXXXXXX |
| | | | | xxxxxxxxx | | | XXXXXXXXXX |
| TOTAL DEFERRED CHARGES - MUNICIPAL - EXCLUDED FROM "CAPS" | 46-999 | 44,000.00 | 405,316.34 | xxxxxxxxx | 405,316.34 | 405,316.34 | xxxxxxxxx |
| (F) JUDGMENTS (N.J.S.A. 40A:4-45.3CC) | 37-480- 2 | | | | | | |
| (N) TRANSFERRED TO BOARD OF EDUCATION FOR USE OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 & 17.3) | 29-405- 2 | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | xxxxxxxxxx |
| (G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD: CASH DEFICIT OF PRECEDING YEAR | 46-885- 2 | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxxx | | | XXXXXXXXXX |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES EXCLUDED FROM "CAPS" | 34-309 | 1,675,765.52 | 2,327,719.21 | | 2,327,719.21 | 2,320,718.57 | 6,854. |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPENDE | 2017 |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|------------|
| | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| FOR LOCAL DISTRICT SCHOOL PURPOSES- EXCLUDED FROM "CAPS" | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| PAYMENT OF BOND PRINCIPAL | 48-900- 2 | | | | | | XXXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES | 48-900- 2 | | | | | | XXXXXXXXX |
| INTEREST ON BONDS | 48-900- 2 | | | | | | XXXXXXXXXX |
| INTEREST ON NOTES | 48-900- 2 | | | | | | XXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE EXCLUDED FROM "CAPS" | 48-999 | | | | | | XXXXXXXXXX |
| (J) DEFERRED CHARGES AND STAT. EXPENDITURES LOCAL SCHOOL-EXCLUDED FROM "CAPS" | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| EMERGENCY AUTHORIZATION-SCHOOLS | 29-406 | | | xxxxxxxxxx | | | xxxxxxxxxx |
| CAPITAL PROJECT FOR LAND, BUILD.OR EQUIP. N.J.S.A.18A:22020 | 29-407 | | | | | | XXXXXXXXXX |
| TOTAL OF DEFER. CHARGES & STATUTORY, EXPEND- DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS" | 29-409 | | | | | | xxxxxxxxx |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL PURPOSES (ITEMS (1) AND (J)}-EXCLUDED FROM "CAPS" | 29-410 | | | | | | XXXXXXXXXX |
| (O) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM "CAPS" | 34-399 | 1,675,765.52 | 2,327,719.21 | | 2,327,719.21 | 2,320,718.57 | 6,854.66 |
| (L) SUBTOTAL GENERAL APPROPRIATIONS {ITEMS (H-1) AND (O)} | 34-400 | 8,277,987.79 | 8,514,444.96 | | 8,514,444.96 | 7,889,629.63 | 624,669.35 |
| (M) RESERVE FOR UNCOLLECTED TAXES | 50-899- 2 | 430,000.00 | 430,000.00 | xxxxxxxxx | 430,000.00 | 430,000.00 | xxxxxxxxx |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-499 | 8,707,987.79 | 8,944,444.96 | | 8,944,444.96 | 8,319,629.63 | 624,669.35 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDE | D 2017 |
|--|--------|--------------|--------------|-------------------------------------|---|--------------------|-------------|
| SUMMARY OF APPROPRIATIONS | | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (A) OPERATIONS: (a+b) WITHIN "CAPS" - INCLUDING CONTINGENT | 34-299 | 5,989,055.07 | 5.653,916.67 | | 5,652,816.67 | 5,043,873.24 | 608,943.4 |
| STATUTORY EXPENDITURES | xxxxxx | 613,167.20 | 532,698.00 | | 533,798.00 | 524,926.74 | 8,871.2 |
| (a) OPERATIONS - EXCLUDED FROM "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| OTHER OPERATIONS | 34-300 | 92,000.00 | 192,000.00 | | 192,000.00 | 185,145.34 | 6,854.6 |
| UNIFORM CONSTRUCTION CODE | 22-999 | | | | | | |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 42-999 | 177,200.00 | 175,000.00 | | 175,000.00 | 175,000.00 | |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs. | 34-303 | | | | | | |
| PUBLIC & PRIVATE PROGS. OFFSET BY REVs. | 40-999 | 200,000.00 | 415,582.62 | | 415,582.62 | 415,582.62 | |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS" | 34-305 | 469,200.00 | 782,582.62 | | 782,582.62 | 775,727.96 | 6,854.6 |
| (C) CAPITAL IMPROVEMENTS | 44-999 | 125,000.00 | 125,000.00 | | 125,000.00 | 125,000.00 | |
| (D) MUNICIPAL DEBT SERVICE | 45-999 | 1,037,565.52 | 1,014,820.25 | | 1,014,820.25 | 1,014,674.27 | XXXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28) | 46-999 | 44,000.00 | 405,427.42 | | 405,427.42 | 405,427.42 | XXXXXXXXXXX |
| (F) JUDGMENTS | 37-480 | | | | | | |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB | 46-885 | | | | | | XXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES | 29-410 | | | | | | XXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION | 29-405 | | | xxxxxxxxx | | | XXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES | 50-899 | 430,000.00 | 430,000.00 | xxxxxxxxxx | 430,000.00 | 430,000.00 | XXXXXXXXXX |
| TOTAL GENERAL APPROPRIATION | 34-499 | 8,707,987.79 | 8,944,444.96 | | 8,944,444.96 | 8,319,629.63 | 624,669.3 |

DEDICATED ASSESSMENT BUDGET

| | ANTICIPA' | TED | Realized in |
|---|--------------|--------------|-----------------|
| 14. DEDICATED REVENUES FROM | 2018 | 2017 | Cash in 2017 |
| ASSESSMENT CASH | 331,074.10 | 331,074.10 | 331,074.10 |
| DUE FROM THE NEW JERSEY SPORTS AND EXPOSITION AUTHORITY | 987,148.18 | 967,148.18 | 967,148.18 |
| DEFICIT BUDGET | | | |
| TOTAL ASSESSMENT REVENUES | 1,318,222.28 | 1,298,222.28 | 1,298,222.28 |
| | APPROPRIATED | | Expended 2017 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | 2018 | 2017 | Paid or Charged |
| PAYMENT OF BOND PRINCIPAL | 1,318,222.28 | 1,298,222.28 | 1,298,222.28 |
| PAYMENT OF BOND ANTICIPATION NOTES | | | |
| TOTAL ASSESSMENT APPROPRIATIONS | 1,318,222.28 | 1,298,222.28 | 1,298,222.28 |

Dedication by Rider - (N.J.S.40:-39) "The dedicated revenues anticipated during the year 2018 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheats; Federal Grant;

Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse
Program Income; Housing and Community Development Act of 1974; Recycling Program; Disposal of Forfeited Property: Public Defender; POAA; Open Space; Recreation; Farmland; Historic Preservation;

Developers Escrow; Shade and Ornamental Tree Donations; Recreation Trust Fund; Snow Removal; Oceanport Community Center Donations; Port-Au-Peck Firehouse Donations; Memorial Bench Donations;

Volunteer Emergency Services Donations; Waterwatch Donations; Historical Society Donations; Fireworks Donations; Law Enforcement Trust; Developer Fees-Housing Trust Funds; Strawberry Festival Donations;

Police Department Donations; Community Enhancement & Beautification Donations; Summer's End Festival Donations

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31,2017

| ASSETS | | | | | |
|--|------------|---------------|--|--|--|
| Cash and Investments | 1110100 | 10,955,878.55 | | | |
| Due From State of New Jersey (c. 20, P.L. 1971) | 1111000 | 4,008.87 | | | |
| Federal and State Grants Receivable | 1110200 | | | | |
| Receivables with Offsetting Reserves: | xxxxxxx | xxxxxxxxxx | | | |
| Taxes Receivables | 1110300 | 208,400.59 | | | |
| Tax Title Liens Receivable | 1110400 | 53,506.30 | | | |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 3,300.00 | | | |
| Other Receivables | 1110600 | 42,564.90 | | | |
| Deferred Charges Required to be in 2017 Budget | 1110700 | 44,000.00 | | | |
| Deferred Charges Required to be in Budgets Subsequent to 2018 | 1110800 | 88,000.00 | | | |
| TOTAL ASSETS | 1110900 | 11,399,659.21 | | | |
| LIABILITIES, RESERVES AM | ND SURPLUS | | | | |
| | | | | | |

| *Cash Liabilities | 2110100 | 7,740,859.72 |
|-----------------------------------|---------|---------------|
| Reserves for Receivables | 2110200 | 307,771.79 |
| Surplus | 2110300 | 3,351,027.70 |
| TOTAL LIABILITIES, RESERVES and S | URPLUS | 11,399,659.21 |

| School Tax Levy Unpaid | 2220130 | 6,145,825.51 |
|---|---------|--------------|
| Less: School Tax Deferred | 2110200 | 2,485,593.60 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 3,660,231.91 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | 2017 | 2016 |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st | 2310100 | 1,912,037.05 | 1,245,842.04 |
| Current Revenue on a Cash Basis: Current Taxes *(Percentage collected: 2017 98.96% 2016 98.88%) | 2310200 | 22,348,147.44 | 22,275,397.66 |
| Delinquent Taxes | 2310300 | 238,251.03 | 253,303.07 |
| Other Revenues and Additions to Income | 2310400 | 3,969,150.26 | 2,654,582.72 |
| TOTAL FUNDS | 2310500 | 28,467,585.78 | 26,429,125.49 |
| EXPENDITURES AND TAX REQUIREMENTS: Municipal Appropriations | 2310600 | 8,514,298.98 | 7,798,897.43 |
| School Taxes (including Local and Regional) | 2310700 | 12,818,470.00 | 12,962,345.00 |
| County Taxes (including Added Tax Amounts) | 2310800 | 3,533,071.20 | 3,539,457.42 |
| Special District Taxes | 2310900 | 209,153.00 | |
| Other Expenditures and Deductions from Income | 2311000 | 41,564.90 | 216,388.59 |
| Total Expenditures and Tax Requirements | 2311100 | 25,116,558.08 | 24,517,088.44 |
| LESS: Expenditures to be Raised by Future Taxes | 2311200 | | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 25,116,558.08 | 24,517,088.44 |
| Surplus Balance - December 31st | 2311400 | 3,351,027.70 | 1,912,037.05 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2017 Budget

| Surplus Balance December 31,2017 | 2311500 | 3,351,027.70 |
|--|---------|--------------|
| Current Surplus Anticipated in - 2018 Budget | 2311600 | 871,000.00 |
| Surplus Balance Remaining | 2311700 | 2,480,027.70 |

2018 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | | - A plan for all capital expenditures for the current fiscal year. if no Capital Budget is included, check the reason why: |
|-----------------------------|---|---|
| | | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
| | | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | | - A multi - year list of planned capital projects, including the current year. Check appropriate box for numbers of years covered, including current year: |
| | х | 3 years. (Population under 10,000) |
| | | 6 years. (Over 10,000 and all county governments) |
| | | years. (Exceeding minimum time period) |
| | | |
| | | cipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately e years, and is not adopting a capital improvement program. |

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM | |
|---|--|
| | |
| | |
| | |
| | |
| IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2018 MUNICIPAL BUDGET. | |
| THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED. | |
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CAPITAL BUDGET (CURRENT YEAR ACTION) 2018

LOCAL UNIT

BOROUGH OF OCEANPORT

| | 2 | 3 | 4 AMOUNTS | | PLANNED FUNDING SE | EBVICES FOR C | LIDDENT VEAD 2048 | | 6 To Po |
|--|------------------------------|----------------------------|-----------------------------------|-------------------------------------|--------------------------------|--------------------------|----------------------------------|--------------------------|---------------------------------------|
| PROJECT TITLE | PROJECT ESTIMAT NUMBER TOTAL | ESTIMATED TOTAL COST | ESTIMATED RESERVED TOTAL IN PRIOR | 5a 2018 Budget Appropriations | 5b Capital Improve - ment Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | To Be Funded in Future Years |
| Bulk Head | G1 | 105,000 | | | 5,250 | | | 99,750 | |
| Milton Road | G2 | 157,000 | | | 7,850 | | | 149,150 | |
| Algonquin | G3 | 165,000 | | | 8,250 | | | 156,750 | |
| Check Valves | G4 | 300,000 | | | 15,000 | | | 285,000 | |
| Various Small Road Improvements | G5 | 78,000 | | | 3,900 | | | 74,100 | |
| Engineering for Road Work | G6 | 100,000 | | | 5,000 | | | 95,000 | |
| Joint Road Project Myrtle | G7 | 1,038,000 | | | 46,203 | | | 991,797 | |
| Joint Road Project Main Street | G8 | 658,845 | | | 32,942 | | | 625,903 | |
| Shared Service Hot Box | G9 | 20,000 | | | 1,000 | | | 19,000 | |
| Technology Improvements | G10 | 50,000 | | | 2,500 | | | 47,500 | |
| Joint Grant Application for New Radios F | G11 | 20,000 | | | 1,000 | | | 19,000 | |
| SCBA | G12 | 39,000 | | | 1,950 | | | 37,050 | |
| Garbage Truck | G13 | 200,000 | | | | | | | 200,000 |
| Police Vehicles SUV (2) | G14 | 80,000 | | | | | | | 80,000 |
| Fire- Pumper | G15 | 450,000 | | | | | | | 450,000 |
| Fire - Rescue | G16 | 250,000 | | | | | | | 250,000 |
| 2019 Road and Infastructure Program | G17 | 785,000 | | | | | | | 785,000 |
| Various Impr. to Buildings and Grounds | G18 | 75,000 | | | | | | | 75,000 |
| DPW - Masson Dump | G19 | 55,000 | | | | | | | 55,000 |
| Single Axle Dump with Plow | G20 | 175,000 | | | | | | | 175,000 |
| Back Hoe | G21 | 175,000 | | | | | | | 175,000 |
| Police Vehicles SUV (3) | G22 | 130,000 | | | | | | | 130,000 |
| Ambulance | G23 | 200,000 | | 2 | | | | | 200,000 |
| 2019 Road and Infastructure Program | G24 | 850,000 | | | | | | | 850,000 |
| Various Impr. to Buildings and Grounds | G25 | 150,000 | | 1 | | | | | 150,000 |
| Landscape Equipment | G26 | 65,000 | | 3 | | | | | 65,000 |
| TOTALS - ALL PROJECTS | | 6,370,845 | | | 130,845 | | | 2,600,000 | 3,640,000 |

3 YEAR CAPITAL PROGRAM - 2018 - 2020 Anticipated Project Schedule and Funding Requirements

LOCAL UNIT

BOROUGH OF OCEANPORT

| 1 | 2 | 3 | 4 ESTIMATED COMPLETION TIME | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|--|-------------------|----------------------------|-----------------------------|---------------------------------|------------|------------|------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | | 5a 2018 | 5b 2019 | 5c 2020 | 5d 2021 | 5e 2022 | 5f 2023 |
| Bulk Head | G1 | 105,000 | 2018 | 105,000 | | | | | |
| Milton Road | G2 | 157,000 | 2018 | 157,000 | | | | 1 | |
| Algonquín | G3 | 165,000 | 2018 | 165,000 | | | | | |
| Check Valves | G4 | 300,000 | 2018 | 300,000 | | | | | |
| Various Small Road Improvements | G5 | 78,000 | 2018 | 78,000 | | | | | |
| Engineering for Road Work | G6 | 100,000 | 2018 | 100,000 | | | | | |
| Joint Road Project Myrtle | G7 | 1,038,000 | 2018 | 1,038,000 | | | | | 7 |
| Joint Road Project Main Street | G8 | 658,845 | 2018 | 658,845 | | | | | |
| Shared Service Hot Box | G9 | 20,000 | 2018 | 20,000 | | | | | |
| Technology Improvements | G10 | 50,000 | 2018 | 50,000 | | | | | |
| Joint Grant Application for New Radios F | G11 | 20,000 | 2018 | 20,000 | | | | | |
| SCBA | G12 | 39,000 | 2018 | 39,000 | | | | | |
| Garbage Truck | G13 | 200,000 | 2019 | | 200,000 | 11 | | | |
| Police Vehicles SUV (2) | G14 | 80,000 | 2019 | | 80,000 | | | | |
| Fire- Pumper | G15 | 450,000 | 2019 | | 450,000 | | | | |
| Fire - Rescue | G16 | 250,000 | 2019 | | 250,000 | | | | |
| 2019 Road and Infastructure Program | G17 | 785,000 | 2019 | | 785,000 | | | | |
| Various Impr. to Buildings and Grounds | G18 | 75,000 | 2019 | | 75,000 | | | | |
| DPW - Masson Dump | G19 | 55,000 | 2020 | | | 55,000 | | | |
| Single Axle Dump with Plow | G20 | 175,000 | 2020 | | | 175,000 | | | |
| Back Hoe | G21 | 175,000 | 2020 | | | 175,000 | | | |
| Police Vehicles SUV (3) | G22 | 130,000 | 2020 | | | 130,000 | | | |
| Ambulance | G23 | 200,000 | 2020 | | | 200,000 | | | |
| 2019 Road and Infastructure Program | G24 | 850,000 | 2020 | | | 850,000 | | | |
| /arious Impr. to Buildings and Grounds | G25 | 150,000 | 2020 | | | 150,000 | | | |
| Landscape Equipment | G26 | 65,000 | 2020 | | | 65,000 | | | |
| TOTALS - ALL PROJECTS | | 6,370,845 | | 2,730,845 | 1,840,000 | 1,800,000 | | | |

3 YEAR CAPITAL PROGRAM - 2018 - 2020 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT

BOROUGH OF OCEANPORT

| 1 | 2 | BUDGET APPRO | PRIATIONS | 4 | 4 | | BONDS AND NOTES | | | |
|--|----------------------------|----------------------------|-----------------------|-------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--|
| PROJECT TITLE | ESTIMATED TOTAL COST | 3a CURRENT YEAR 2018 | 3b FUTURE YEARS | CAPITAL 5 IMPROVEMENT CAPITAL | 5 CAPITAL SURPLUS | | 7a GENERAL | 7b SELF LIQUIDATING | 7c ASSESSMENT | |
| Bulk Head | 105,000 | | | 5,250 | | | 99,750 | | | |
| Milton Road | 157,000 | | | 7,850 | | | 149,150 | | | |
| Algonquin | 165,000 | | | 8,250 | | | 156,750 | | | |
| Check Valves | 300,000 | | | 15,000 | | | 285,000 | | | |
| Various Small Road Improvements | 78,000 | | | 3,900 | | | 74,100 | | | |
| Engineering for Road Work | 100,000 | | | 5,000 | | | 95,000 | | | |
| Joint Road Project Myrtle | 1,038,000 | | | 51,900 | | | 986,100 | | | |
| Joint Road Project Main Street | 658,845 | | | 32,942 | | | 625,903 | | | |
| Shared Service Hot Box | 20,000 | | | 1,000 | | | 19,000 | | 2 | |
| Technology Improvements | 50,000 | | | 2,500 | | | 47,500 | | | |
| Joint Grant Application for New Radios F | 20,000 | | | 1,000 | | | 19,000 | | | |
| SCBA | 39,000 | | | 1,950 | | | 37,050 | | | |
| Garbage Truck | 200,000 | | | 10,000 | | | 190,000 | | | |
| Police Vehicles SUV (2) | 80,000 | | | 4,000 | | | 76,000 | | | |
| Fire- Pumper | 450,000 | | | 22,500 | | | 427,500 | | | |
| Fire - Rescue | 250,000 | | | 12,500 | | | 237,500 | | | |
| 2019 Road and Infastructure Program | 785,000 | | | 39,250 | | | 745,750 | | | |
| Various Impr. to Buildings and Grounds | 75,000 | | | 3,750 | | | 71,250 | | | |
| DPW - Masson Dump | 55,000 | | | 2,750 | | | 52,250 | | | |
| Single Axle Dump with Plow | 175,000 | | | 8,750 | | | 166,250 | | | |
| Back Hoe | 175,000 | | | 8,750 | | | 166,250 | | | |
| Police Vehicles SUV (3) | 130,000 | | | 6,500 | | | 123,500 | | | |
| Ambulance | 200,000 | | | 10,000 | | | 190,000 | | | |
| 2019 Road and Infastructure Program | 850,000 | | | 42,500 | | | 807,500 | | | |
| Various Impr. to Buildings and Grounds | 150,000 | | | 7,500 | | | 142,500 | | | |
| Landscape Equipment | 65,000 | | | 3,250 | | | 61,750 | | | |
| TOTALS - ALL PROJECTS | 6,370,845 | | | 318,542 | | | 6,052,303 | | | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: Borough of Oceanport | Year Ending: December 31, 2017 |
|--|--|
| The following is a complete list of all change orders which caused the originally awarded co | ontract price to be exceeded by more than 20 percent. For regulatory details |
| please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of pro- | ject. |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| For each change order listed above, submit with introduced budget a copy of governing bo | dy resolution authorizing the change order and an Affidavit of Publication for |
| the newspaper notice required by N.J.A.C 5:30-11.9(d). (Affidavit must include a copy of the | e newspaper notice.) |
| If you have not had a change order exceeding 20 percent threshold for the year indicated about | ove please check here and certify below. |
| 5/18/18 | Rute |
| Date | Clerk of Governing Body |

COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES | ANTICIP | PATED | REALIZED IN CASH IN 2017 | | APPROP | RIATED | EXPENDED SFY 2017 | |
|------------------------------------|-----------------|------------|-----------------------------|--|--------------|--------------|--------------------------|----------|
| FROM TRUST FUND | SFY 2018 | SFY 2017 | | APPROPRIATIONS | FOR SFY 2018 | FOR SFY 2017 | PAID OR CHARGED | RESERVED |
| Amount To Be Raised By Taxation | 260,111.33 | 209,153.00 | 209,153.00 | Development of Lands for Recreation and Conservation: | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| | | | | Salaries & Wages | | | | |
| Interest Income | | | | Other Expenses | | | | |
| Fees and Permits | | | 15,270.00 | Maintenance of Lands for Recreation and Conservation: | xxxxxx | xxxxxx | XXXXXX | XXXXXX |
| Reserve Funds: | | | | Salaries & Wages | | | | |
| | | | | Other Expenses | | | | |
| | | | | Historic Preservation: | xxxxxx | xxxxxx | xxxxxx | XXXXXX |
| | | | | Salaries & Wages | | | | |
| | | | | Other Expenses | | | | |
| otal Trust Fund Revenues: | 260,111.33 | 209,153.00 | 224,423.00 | Acquisition of Lands for Recreation and Conservation | | | | |
| | SUMMARY OF PROC | GRAM | | Acquisition of Farmland | | | | |
| Year Referendum Passed/ Impleme | ented | | 2001 (Date) | Down Payment on Improvements | | | | |
| Rate Assessed: | | \$ | .02 PER \$100.00 | Debt Service: | xxxxxx | xxxxxx | xxxxxx | XXXXXX |
| Total Tax Collected to date: | | \$ | \$3,233,771.30 | Payment of Bond Principal | 100,000.00 | 95,000.00 | 95,000.00 | xxxxxx |
| Total Expended to date: | | \$ | \$3,223,528.87 | Payment of Bond Anticipation Notes and Capital Notes | | | | XXXXXX |
| Total Acreage Preserved to date | e: | | 39.87 | Interest on Bonds | 36,050.00 | 34,450.00 | 34,450.00 | XXXXXX |
| Recreation land preserved in SF | Y 2017: | | (Acres) | Interest on Notes | | | | XXXXXX |
| Farmland Preserved in SFY 201 | 7 | | (Acres) | Reserve for Future Use | 124,061,33 | 79,703.00 | 47,891.53 | 31,811. |
| | | | (Acres) | Total Trust Fund Appropriations | 260,111.33 | 209,153.00 | 177,341.53 | 31,811. |

SECTION 2 - UPON ADOPTION FOR YEAR 2018 (ONLY TO BE INCLUDED IN THE BUDGET AS FINALLY ADOPTED)

RESOLUTION

BOROUGH

OF

, COUNTY OF

OCEANPORT

OF THE

MAYOR AND COUNCIL

BE IT RESOLVED BY THE

| MONMOUTH SUMS THEREIN AS SET | | BUDGET HEREIN BEFORE SET FORTH IS HEREBY ADOPTED AND SHALL CONSTITUTE AN APPRICATIONS, AND AUTHORIZATION OF THE AMOUNT OF: | PROPRIATION FOR THE P | PURPOSES OF | |
|---------------------------------|--|--|------------------------|---------------|--------------|
| | | | | | |
| (a) \$ | 6,058,672.97 | (ITEM 2 BELOW) FOR MUNICIPAL PURPOSES, | A A) TO BE DAIGED BY T | AVATION AND | |
| (b) \$ | 0.00 | (ITEM 3 BELOW) FOR SCHOOL PURPOSES IN TYPE 1 SCHOOL DISTRICTS ONLY (N.J.S.18A: | | | |
| (c) \$ | | (ITEM 4 BELOW) TO BE ADDED TO THE CERTIFICATE OF AMOUNT TO BE RAISED BY TAXA | | | |
| | | TYPE II SCHOOL DISTRICTS ONLY (N.J.S. 18A:9-3) AND CERTIFICATION TO THE COUNTY B | OARD OF TAXATION OF | THE FOLLOWING | |
| | And the Ha | SUMMARY OF GENERAL REVENUES AND APPROPRIATIONS. | T FINIS FIN | | |
| (d) \$ | 208, 153.40 | (SHEET 43) OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUS | T FUND LEVY | | |
| (e) \$ | 0.00 | (ITEM 5 BELOW) FOR MINIMUM LIBRARY TAX | | | |
| DECORD | ED VOTE | | | | / |
| | ED VOTE | 0 / | | | |
| (Insert las | st name) | AYES { Gallo Solah NAYS { | | ABSTAINED { | |
| | | Deerin Colon | | , | / |
| | | AYES (Gallo Solar) NAYS (| | | / |
| | | Trace | | ABSENT { | |
| | | ALIMMADY OF BEVENUES | | | |
| 1. General Revenues | | SUMMARY OF REVENUES | | | |
| Surplus Anticipa | ated | | | 08-100 | 871,000.00 |
| Miscellaneous R | evenues Anticipated | | | 40004-10 | 1,561,314.82 |
| Receipts from D | elinquent Taxes | | | 15-499 | 217,000.00 |
| 2. AMOUNT TO BE RAI | SED BY TAXATION FO | DR MUNICIPAL PURPOSES (item 6(a), Sheet 11) | | 07-190 | 6,058,672.97 |
| 3. AMOUNT TO BE RAI | | OR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: | | | |
| Item 6, Sheet 41 | | | 07-195 | | |
| Item 6(b), Sheet | 11 (N.J.S. 40A:4-14) | | 07-191 | | |
| Total Amo | ount to be Raised by T | axation for Schools in Type I School Districts Only | | | 0.00 |
| 4. To Be Added To the | Certificate for Amount | to be Raised by Taxation for Schools in Type II School Districts Only: | | | |
| Item 6(b), Sheet 1 | I1 (N.J.S. 40A:4-14) | | | | |
| 5. AMOUNT TO BE RAI | SED BY TAXATION - | MINIMUM LIBRARY TAX (item 6(c), Sheet 11) | | | 0.00 |
| | A DELIVER OF THE PARTY OF THE P | | | | |
| TOTAL REVENUE | | | | | 8,707,987.7 |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxxxx | xxxxxxxxxx |
|--|----------------------|----------------|
| Within "CAPS" | xxxxxxxx | xxxxxxxxxxx |
| (alb) Operations Including Contingent | | 5,989,055.07 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | | 613,167.20 |
| Excluded from "CAPS" | xxxxxxxx | xxxxxxxxxx |
| (a) Operations - Total Operations Excluded from " CAPS" | | 469,200.00 |
| (b) Capital Improvements | | 125,000.00 |
| (d) Municipal Debt Service | | 1,037,565.52 |
| (e) Deferred Charges - Municipal | | 44,000.00 |
| (f) Judgments | | |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3) | | |
| (g) Cash Deficit | | |
| (k) For Local District School Purposes | | |
| (m) Reserve for Uncollected Taxes (Included Other Reserves if Any) | | 430,000.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13) | | |
| TOTAL APPROPRIATIONS | 145 | \$8,707,987.79 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the May ,2018. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services. Certified by me this 17th day of May 2018, | in the 2018 approved | day of |
| SHEET 37 | | |